Reel 2113

1. The Miramichi Fire, sung by Edauad J. Robichaud at 2rd. Miramichi Folk Song Festival: local tragedy (31 vs. to rather doll tune; much better tune in Maritime Folk Songe . This fire important historical event.

2. The Wexford Lass(also known as The Encoville Cirl) sung by Hr. Wilmost McDonald and his draphters Jessie and Vera. This sadistic song very popular in this area, even among obildren who sing in quite happily. A vs. to fair tune.

5. Nanke pf the Clyde, tung by Mr. Perley Hare, Strathadam; 3 vs. of sad Scotch congreoldier lover goes to war and is killed; late cong.

4. Railroad Song sung by Mr. Stapley MccConsid, Newcestle; 5 vs.;rest of song not recorded; amusing for festival of this sort, but not a very good song.

All songs recorded at Brd Niremichi Folk Song Pestival, August 1960, andreamar Newssetle, N.S. by Helen Creighton.

The Miranichi F ire

Rep1 2112

This is the truth that I now tall you For mine eyes in part did see What happened to the people On the banks of the Miramichi. The seventh evening of October, Righteen hundred twenty-five, Two hundred people fell by fire; Scourged those that did survive. 憑 Some said itwasb ecause the people's Sins did rise to mountain high, Which did ascend up to Jehovah, He would not see and justify. 品 So in order to destroy their lumber And country in distress. He sent a fire in a whirlwind From the heaving wilderness. 戲 It was on the Nor'West first discovered. Twenty-two men there did die And when it had exect over the Meadowe To Newcastle it did fly. while the people were a-sleeping, Fire soized upon the town, Though fine and handsome was the village, It soon tunbled to the ground/. It burnt two vessels that were building, Two more at anchor lay, Many that did see the fire Thought it was the Judgement Day. 题 Twelve more men were burnt by fire In the compass of that town; Twenty-five more on the water In a scow upset and drowned. A family below Newcastle Were destroyed among the rest, Father, mother and three children, One an infant at the breast. 10 Thirteen families were residing Just outside of GretnaGreen. Alk All of them wereburnt by fire. Only one alive was seen. 11 Then it passed to Black River Where it did burn sinty more; So it forced its way with fury Till it reached the briny shore. 12 Forty-two siles by one hundred This great fire did extend; ALL WAS

Forty-two miles by one hundred This great fire did extend. All was done within eight hours. Not exceeding over ten. 13 AENEXENENENEN Now that I have spoken of things collective, I intend to personate And speak of some of my accusintance With whom I was intimate. 王庙 A lady was driven to the water Where she stood both wet and cold, Notwithstanding her late illness. Had a babe but three days old. 重視 Six young men, both smart and active, Were to work on the Nor'West, When they saw the fire coming, To escape it tried their best. 王后 Not two miles fromm where their camp stood They were found each one of thes. But to paint their sad appearance I cannot with tongue or pen. 17 To see these fine, these blooking young men, All lay dead upon the ground, And their brothers standing mourning Spread a dismal scene around. 1.82 Then we sk dug a grave and buried Those whom did the fire burn; Then all of us that were living To our dwellings did return. New 29 Ms I heard the sighs, the ories and groanings Saw the falling of the tears; By me this will not be forgotten Should I live a hundred years. 20 Sister crying for her brother, Father crying for his son, And with bitter beartfelt sorrow Said the mother,"I'm undone!" 證書 It kijjed the wild besets of the forests. In the river many fich. Such another horrid fire See again I do not wish.

Sung by Mr. Edund J. Robichaud, Newcastle, at the 3rd Mirazichi Folk Song Festival, August 1960 and recorded by Helen Creighton.

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The Wexford Lass (also known as The Knorville Cirl)

Cr.Reel 2118

As I was born in Stephnoy, brought up ofs high degree, My parents reared as tenderly, they had no child but me. Till I fell in love with a Wexford lass with a dark and rolling eye. I promised for to marry her, the truth I'll not deny. It's as I went to her father's house 'bout eight o'clock that might. But little did that fair one think I owed to her a spite. I asked ber for to take a walk to view those meadous gay. And perhaps that we might have a chance to appoint our wedding day. 500 We walked along together, we came to rising ground, I pulled a stake out of the fance with it I knocked her down, She fell onto her bended knees, for mercy she did cry. It's, "Do not marder me Jimmy for I'm not prepared to die." A But I grabbed her by those yellow locks, I drugged her round the ground, I three ber into the river that flows through Mexford topn. "Lie there, lie there you protty fair said, to se you "II never be tied. You never shall enjoy my life or ever be my bride." 100 Seturning to my father's house at twelve o'clock that night My father rose to let se is while searching up a light, Crying, "Sen dear son what have you done? What stains your hands and clothes?" The answer that I gave his was is-blooding from my pose." \$5 It's first I sched for a candle to light by way tobed, Livewiee I seked for a handkerchief to the around my head. For a-twisting and a-whirling so cosfort could I find For the gates of hell was open, before my eyes did shine. 7 this About ten days after then Wenford Lass was found, A-floating down the river that flows through Venford tonn. Her sister swore my life away without one word of doubt, They took we up on suspicion for having this fair one out. 128 So come all you true and lovers, a warning take by me, And do not murder your own true love no matter whom she be. For if you do you're sure to rue ustil the day you'll die. It's high upon the scaffold you'll end your days and die. Sung by Mr. Wilmot MacDouald and his daughters Jessie and Vera at the 3rd Miramichi Folk Song Festival, and recorded by Helen Creighton. Said by Ken Homer, Master of Ceremonies: "Mover did I think I'd see Wilmost MacDonald prompted by one of the younger generation, but one of thes got is a word there. We montioned this business of space being pareed from ceneratuon to generation and

last night and to-sight you've heard songs by Mrs. Pearley Mare and by Mareld Whitney, and thuse of you who know the family realize that they have come by their singing bouestly as their parents were well known in their sorging world, and they're carrying on and probably the ment generation will benefit by the fact that they have been a link between one generation and another. We're going to hear Marold Whitney again new; he's going to sing a very may amazing ditty, The Wedding putch of Derby McShawn."

No.2

The ANNA Meneral Analysis Means Banks of the Clyde

On the banks of the Clyde stood a lad and his lassic. The Lad's name was in Geordie, the lassie's was Jean. She threw her arms round him, she cried to the place, But Geordie was going to fight for his queen. She unve bin a look of her bright admirs tresses. She kirsed his and pressed his cace sore to her heart. Until her eyes spake the love that her lips could not utter, The last word was epoken, they kissed and they part. 12 Over the burning plains of Egypt. Under a acorching own. He thought of the story he'd have for to tell To his love when the fight was won. Nach year by'd prepare that dear look of heir For his own darling Jenny he prayed, Mond als drevers wore in vain for she'll netor sade addin Her lad in the Scotch brigade. Noe the ocean divides a las iron biz lassis. For Geordia was forced to go over the foas. H is smon roof was the sky but his bed was the z maxmax desert. His heart for his Jenny was always at hous. 影 fine norming at down on the that famed day of battle Found Geordie a-doing a true hero's part, TIII an and ar his bullet brought with it its hellage, It buried the dear look of hair in his beart. On the bank of the Clyde lives a beart-broken mother. They told her of how that brave victory was won. But the glory of Hugland sment to her neart no confort For clary to her meant the loss of her som. 發 But Jennie is with her to love and to cherish. Together they were and ingether they pray, Yet Jeanie her daughter will be while she lives For the take of her laddle that died far away.

Sone by Mr. Perley Hars at the Brd Mirenichi Folk Music Festival, Memoastis, N.N. and recorded by Melen Creichton, Aug. 1960.

Railroad Song

Master of Ceremonies, Ken Homer: "Calling Stanley MacDonald to the stage for a very special reason. I understand that in our audience to-night Mr. R.V.Graham, the recently retired assistant-manupexamager. State and an ager of the C.N.R. is watching and listening to our songs, and that Stanley has a railroad song, which he sang for us last year. We're going to let him sing this little railroad song in honour off the Grahams. "

My nametis Geordie Johnston true, the truth Mwill relate to you, While working on Section Mumber 2 I'm a decent Irishman, The conductor came to me one day and unto me those words did say, "Johnston how would you like to be a brakesman on the train?"

Oh he took as into the station yard and into my hands he placed a card, He said that braking was not hard if I was only game, Onto my head he placed a cap,he said it was wore by akkaminanany Oliver Crap, Another decent Irish chap while braking on the train.

Oh they sent me out to Number 10, then my trouble did begin, One would send me for a thing the other would call me back. They wove(?) an old lantern o'er my hond, it was a signal so they said which caused the engine to go shead that I was much to blame, Cars and couple came down the hill, the conductor says, "You are a sixkkykk gill, It's an awful pity you hadd't been killed while brakesman on the train."

Now there's my Sunday clothes in an awful state that was cause by loading freight, A hole in my pants as big as New York, the skin came shining through, your And the factory girls shout all the while, "Johnston where did you get kkm style?" Which cause my Irish blood to boil while braking on the train.

But the night we arrived in Euffalc, Hely Meeer bow it did blow, Enough to pierce me through and through ,an Irish man like me, When I jumped off to swing a switch , desped the old engine into the ditch, The conductor

(recording finished bere; do not know why)

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Sung by Mr. Stanley MacDonald, 3rd Miramichi Folk Song Festival, Aug. 1960 and recorded by Heles Creighton.