

TITLE DR. HELEN CREIGHTON COLLECTION
SERIES NATIONAL MUSEUM # 58
PRODUCING AGENCY HELEN CREIGHTON
DATE: DAY _____ MONTH _____ YEAR 1950
PHYSICAL ATTRIBUTES _____
LENGTH/TIME C. 25:00
SYNOPSIS _____

RECORDED ON TAPE FOR THE NATIONAL MUSEUM, 1950. CONTENTS: SONGS, NM 58 #1-8.

item # 1714 - 1721

CREDITS _____
RESTRICTION _____
SOURCE _____
KEY WORD _____
PROPER NAMES _____
ACCESSION NUMBER 198643
LOCATOR NUMBER AR 5338
DOCUMENT NUMBER MF289.350
COLLECTION TITLE _____

AC 2292

INSPECTION REPORT

CREDITS

FILE: 35mm _____
20mm _____
16mm _____
10mm _____
8mm _____
other _____
opt. track _____
mag. stripe _____
16mm. mag _____
sil _____
b/w _____
col _____
line _____
oleprint _____
workprint _____
negative _____
positive _____
other _____

CONDITION OF ITEM

Shrinkage _____
Defects: Image deterioration _____ Dye shifts _____ Storage damage _____
Dist _____
Splices: Tape _____ Cement _____ Condition _____
Handling damage _____
Clinch marks _____
Scratches: None _____ Emulsion _____
Light _____ Medium _____ Heavy _____
Negative _____ Positive _____
Other defects & overall quality _____

Producer _____
Director _____
Writer _____
Screenplay _____
Radio Adaptation _____
Narrator _____
Interviewer _____
Host(s) _____
Interviewee(s) _____

Performer(s) OTIS HUBLEY
EDWARD DEAR
MRS. EDWARD GALLAGHER

VIDEO: 1/2" VHS _____
1/2" BETA _____
3/4" VCR _____
1/2" O.N. _____
2" O.N. _____
1" O.N. _____
Disc _____
Other _____

CONDITION OF ITEM

Shrinkage _____
Defects: Image deterioration _____ Dye shifts _____ Storage damage _____
Dist _____
Splices _____ Condition _____
Handling damage _____
Clinch marks _____
Scratches: None _____ Emulsion _____
Light _____ Medium _____ Heavy _____
Negative _____ Positive _____
Other defects & overall quality _____

REMARKS:

SEE VERSO FOR ITEMS MARKED *

AUDIO: Audiodisc _____ Sizes: 7" _____ 10" _____ 12" _____ 16" _____
RPM: 33 1/3 _____ 45 _____ 78 _____

CONDITION OF ITEM: Horn _____ Warped _____ Imperfect spots _____
Scratched _____ Cracked _____ Broken _____
Other defects & overall quality _____

Audiotapes: Gauge _____ Cassette _____ Open reel X
Size: 5" _____ 7" X 10" _____
RPM: 1 7/8 _____ 3 3/4 _____ 7 1/2 X 15 _____

CONDITION OF ITEM: Paint thru _____ Warped _____ Deteriorated _____
Foot splices _____ Many splices _____
Other defects & overall quality _____

Other _____

NUMBER OF ITEMS/ACCOMPANYING DOCUMENTATION:

MF289.349 - INDEX AND PARTIAL TEXT TO ITEMS MARKED *

ACCESS RESTRICTIONS: **Closed see accession form**

CONDITION RESTRICTIONS:

RUNNING TIME	FOOTAGE	REMARKS	DESCRIPTION
0:00		1714	① THE WATERFALL; SONG BY OTIS HUBLEY. NM 58 #1. *
		1715	② THE EIGHT FAMOUS FISHERMEN; SONG AND COMPOSED BY EDWARD DEAL. NM 58 #2. *
		1716	③ AS I RODE OUT; SONG BY OTIS HUBLEY. NM 58 #3. *
		1717	④ MANTLE SO GREEN; SONG BY OTIS HUBLEY. NM 58 #4. *
		1718	⑤ THE FOX; SONG BY MRS. EDWARD GALLAGHER. NM 58 #5. *
		1719	⑥ THE BONNIE HOUSE O' AIRLIE; SONG BY MRS. EDWARD GALLAGHER. NM 58 #6. *
		1720	⑦ THE GYPSY LADDIE; SONG BY MRS. EDWARD GALLAGHER. NM 58 #7. *
		1721	⑧ HENRY MARTIN; SONG BY MRS. EDWARD GALLAGHER. NM 58 #8. *
		TAPE NOISE + DISTORTION ON ORIGINAL RECORDING.	

C. 25:00