60A1-63A No round at heginning Have lone My Good Man (Our goodman) int. woreant. buly Wurfly The fors of Wohoe The Dying Soldier Phoele, nice vouent .. .. Fair Indian Lass (Lass of Wolce) Dying Soldies funting Stry. Duels, shot on funting stay . Fox good told story Fr. Ju Vais Vous Mrs. W. Weil Chanter Une Potito ChersonPubnico 87B1

For L'autre Jour Errent, Mrs. Henri Pathior. West Pubnico the Lost freet Charge? Tice Fratrois Graines de Purprenal I Am Honorch of Add & Survey

To PK tale La Chat cumulative

FORK tale

Evenga line (Yr) quite nice

60A l.Ballad. 2. Folk Song. 3. Folk Song. Recorded by Helen Creighton

Our Goodman Young Indian Lass (The Little Mohee) The Dying Soldier

July 20, 1948

At North Mosherville

1. Our Goodman. Text will arrive later.

2. Young Indian Lass, continued on 60B2. Same song as on p. 103, Songs and Ballads From Nova Scotia, or at least very similar.

Singer: Aubrey Murphy, Mosherville; in his sixties; owns and works his own farm; pro bably Irish.

3. The Dying Soldier: for second verse which the singer forgot when recording, see 59B4. Text will follow.

This sequence may be wrong. It would seem more likely that 2 and 3 should be reversed.

60B. Folk Songs

1. Young Phoebe 2. Young Indian Lass cont'd from 60A

Recorded by Helen Creighton

July 20,1948

At North Mosherville

- 1. Young Phoebe ; short love song; text will arrive later.
- 2. Young Indian Lass. See 60A.

Singer; Aubrey Murphy, Mosherville, in his sixties; owns and works his own farm; probably Irish.

61A. 1. Folk Song The Dying Soldier

2. Acadian Folk Song, unfinished

3. Acadian Folk Song. Test. La Belle Helene

Recorded by Helen Creighton

July 20 & 30 , and Aug. 5.

- 1. At North Mosherville, Hants Co.
- 2. At West Pubnico, Yarmouth Co.

1. The Dying Soldier. This is a different song from the one recorded on number 60. It begins:
The sun was sinking in the west
But fell with lingering ray.

Full text will arrive later. Singer: Aubrey Murphy, North Mosherville; in his sixties; owns and works his own farm.

- 2. This can be discarded as the singer forgot how the song went.
- 3. La Belle Helene. This is only part of the song, but may have to suffice if the rest of the words cannot be found.

Singer: Mrs. Stanislas Pothier. West Pubnico; middle-aged.

61B. Hunting Stories.

Recorded by Helen Creighton

July 20,1948

At North Mosherville, Hants Co.

These are stories of exaggeration of the wonderful hunt variety. In one, if I remember correctly, the ducks are strung out on the ramrod.

Narrator: Aubrey Murphy, North Mosherville; in his sixties; owns and works his own farm.

62A. Folk Song. The Last Great Charge

Recorded by Helen Creighton

July 20,1948

At North Mosherville, Hants Co.

The Last Great Charge. The words will have to be taken from the record.

Singer; Aubrey Murphy, North Mosherville; in his sixties; owns and works his own farm.

62B.1Song. Alexander Selkirk's Soliloquy
2. Amadian XangxxxxIaxAhatt
Acadian Conte. La Akakka a grand t'cheu.
Souris

Recorded by Helen Creighton

1. At North Mosherville, Hants Co. 2. At West Pubnico, Yarmouth Co.

July 20 & 30, 1948

1. Alexander Selkirk's Soliloguy. The singer was very anxious to record this one, assuring me that he was the only person he had heard of who sang this well-known poem.

Singer; Aubrey Murphy, North Mosherville; in his sixties; owns and works his own farm.

Souris
2. La reatte a grand t'cheu. This story of the mouse with the long tail is one of Acadian French tradition. Text will arrive later.

Narrator: Mrs. Laura McNeil, West Pubnico; middle aged; school teacher; story learned from her mother to whom it had been handed down by oral transmission.

63A 1. Acadian Conte. 2&3 Tests 4. Acadian Song. Souillon (incomplete)
Evangeline

Recorded by Helen Creighton

At West Pubnico

July 30, 1948

1. See full story on 64A&B, 65A&B, 66A&B.

4. Evangeline. This is a sentimental song of the Acadian maiden created by the fancy of Longfellow after the expulsion of the Acadians. It is very popular here, and is often sung at meetings or informal gatherings. For text see La Bonne Chanson, Charles-Emile Gadbois, p. 66.

Singers; Chorus of eight Acadian voices, child and adult.