

COMPUTER INPUT

FSG 30
23.73.3
MF 289.148

TITLE DR. HELEN CREIGHTON COLLECTION
SERIES LIBRARY OF CONGRESS # 53
PRODUCING AGENCY HELEN CREIGHTON
DATE: DAY _____ MONTH _____ YEAR 1944
PHYSICAL ATTRIBUTES _____
LENGTH/TIME C. 27:00
SYNOPSIS _____

ORIGINALLY RECORDED ON DISC FOR THE
LIBRARY OF CONGRESS, 1944. CONTENTS:
NARRATIVES.
LC 188B-190B2.

Items 731-733

CREDITS _____
RESTRICTION _____
SOURCE _____
KEY WORD _____
PROPER NAMES _____
ACCESSION NUMBER 198643
LOCATOR NUMBER AR 5101
DOCUMENT NUMBER MF 289.148
COLLECTION TITLE _____

Listening Cassette # AC 2246

INSPECTION REPORT

CREDITS

FILM: 35mm _____ opt. track _____ b/w _____ line _____
20mm _____ mag. stripe _____ col _____ duprint _____
16mm _____ 16mm. mag _____ workprint _____
10mm _____ all _____ negative _____
8mm _____ positive _____
other _____ other _____

Producer _____
Director _____
Editor _____
Screenplay _____
Radio Adaption _____
Narrator _____
Interviewer _____
Host(s) _____
Interviewee(s) _____
Performer(s) _____
CAPTAIN MAYNARD COLD
CAPTAIN ANGUS WALTERS
Music _____
Other _____

CONDITION OF ITEM

Shrinkage _____
Defects: image deterioration _____ Dye shifts _____ Storage damage _____
Dirt _____
Splices: Tape _____ Cement _____ Condition _____
Handling damage _____
Cinch marks _____
Scratches: Base _____ Emulsion _____
Light _____ Medium _____ Heavy _____
Negative _____ Positive _____
Other defects & overall quality _____

REMARKS:

*SEE VERSO FOR
ITEMS MARKED **

VIDEO: 1/2" VHS _____ Sound _____ b/w _____
1/2" BETA _____ Silent _____ col _____
3/4" VCR _____
1/2" O.N. _____
2" O.N. _____
1" O.N. _____
Disc _____
Other _____

CONDITION OF ITEM

Shrinkage _____
Defects: image deterioration _____ Dye shifts _____ Storage damage _____
Dirt _____
Splices _____ Condition _____
Handling damage _____
Cinch marks _____
Scratches: Base _____ Emulsion _____
Light _____ Medium _____ Heavy _____
Negative _____ Positive _____
Other defects & overall quality _____

AUDIO: Audiodisc _____ Size: 7" _____ 10" _____ 12" _____ 16" _____
rpm: 33 1/3 _____ 45 _____ 78 _____

CONDITION OF ITEM: Horn _____ Warped _____ Imperfect spots _____
Scratched _____ Cracked _____ Broken _____
Other defects & overall quality _____

Audiotapes: Gauge _____ Cassette _____ Open reel X
Size: 5" _____ 7" X _____ 10" _____
rpm: 1 7/8 _____ 3 3/4 _____ 7 1/2 X _____ 15 _____

CONDITION OF ITEM: Print thru _____ Warped _____ Deteriorated _____
Foot splices _____ many splices _____
Other defects & overall quality _____

NUMBER OF ITEMS/ACCOMPANYING DOCUMENTATION:
MF 289.147 - INDEX AND PARTIAL TEXT TO ITEMS MARKED *
MF 289.42 - ADDITIONAL INDEX

ACCESS RESTRICTIONS: **Closed see accession form**

CONDITION RESTRICTIONS:

| RUNNING TIME | FOOTAGE | REMARKS | DESCRIPTION |
|--------------|---------|---|--|
| 0:00 | | SEE MF 229.145 FOR PARTIAL 731 TEXT AND INTRODUCTION POOR SOUND QUALITY. SEE NOTE IN TEXT. 732 ↓ | ① (NARRATIVE: TEXTILES, CLOTHING, FOOD + HOME LIFE); TOLD BY CAPTAIN MAUNARD COLP. LC 188 B. * <i>BARTON, W</i> ② (NARRATIVE: THE BLUENOSE); TOLD BY CAPTAIN ANGUS WALTERS. LC 189 A * <i>LUNENBURG, W</i> ③ (NARRATIVE: THE BLUENOSE); TOLD BY CAPTAIN ANGUS WALTERS. LC 189 B. * ④ (NARRATIVE: THE BLUENOSE); TOLD BY CAPTAIN ANGUS WALTERS. LC 190 A. * ⑤ (NARRATIVE: THE BLUENOSE); TOLD BY CAPTAIN ANGUS WALTERS. LC 190 B. * ⑥ (NARRATIVE: LUNENBURG CO. LIFE); TOLD BY CAPTAIN ANGUS WALTERS. [LC 190 B 2] |
| c. 27:00 | | | |