

COMPUTER INPUT

F.5630

23.65.3

MF 289.132

TITLE DR. HELEN CREIGHTON COLLECTION
 SERIES LIBRARY OF CONGRESS #45
 PRODUCING AGENCY HELEN CREIGHTON
 DATE: DAY _____ MONTH _____ YEAR 1944
 PHYSICAL ATTRIBUTES _____
 LENGTH/TIME C. 28:00
 SYNOPSIS _____

ORIGINALLY RECORDED ON DISC FOR THE
LIBRARY OF CONGRESS, 1944. CONTENTS:
NARRATIVES
LC 161A-163A.

items # 660-664

CREDITS _____
 RESTRICTION _____
 SOURCE _____
 KEY WORD _____
 PROPER NAMES _____
 ACCESSION NUMBER 108649
 LOCATOR NUMBER AR 5093
 DOCUMENT NUMBER MF 289.132
 COLLECTION TITLE _____

Listening Cassette # 2244

INSPECTION REPORT

CREDITS

FILE: 35mm _____ opt. track _____ bcw _____ line _____
 20mm _____ mag. stripe _____ col _____ sleprint _____
 16mm _____ 16mm. mag _____ workprint _____
 10mm _____ all _____ negative _____
 8mm _____ positive _____
 other _____ other _____

CONDITION OF ITEM

Shrinkage _____
 Defects: Image deterioration _____ Dye shifts _____ Storage damage _____
 Dirt _____
 Splices: Tape _____ Cement _____ Condition _____
 Handling damage _____
 Clutch marks _____
 Scratches: Base _____ Emulsion _____
 Light _____ Medium _____ Heavy _____
 Negative _____ Positive _____
 Other defects & overall quality _____

VIDEO: 1/2" VHS _____ Sound _____ btw _____
 1/2" BETA _____ Silent _____ col _____
 3/4" VCR _____
 1/2" O.N. _____
 2" O.N. _____
 1" O.N. _____

Disc _____
 Other _____

CONDITION OF ITEM

Shrinkage _____
 Defects: Image deterioration _____ Dye shifts _____ Storage damage _____
 Dirt _____
 Splices _____ Condition _____
 Handling damage _____
 Clutch marks _____
 Scratches: Base _____ Emulsion _____
 Light _____ Medium _____ Heavy _____
 Negative _____ Positive _____
 Other defects & overall quality _____

AUDIO: Audiodisc _____ Sizes: 7" _____ 10" _____ 12" _____ 16" _____
 RPM: 33 1/3 _____ 45 _____ 78 _____

CONDITION OF ITEM: Horn _____ Warped _____ Imperfect spots _____
 Scratched _____ Cracked _____ Broken _____
 Other defects & overall quality _____

Audiotapes: Gauge _____ Cassette _____ Open reel X
 Sizes: 5" _____ 7" X _____ 10" _____
 IPS: 1 7/8 _____ 3 3/4 _____ 7 1/2 X _____ 15 _____

CONDITION OF ITEM: Print thru _____ Warped _____ Deteriorated _____
 Poor splices _____ many splices _____
 Other defects & overall quality _____

Other _____

Producer _____
 Director _____
 Writer _____
 Screenplay _____
 Radio Adaption _____
 Narrator _____
 Interviewer _____
 Host(s) _____
 Interviewee(s) _____
 Performer(s) _____
STAFF SERGEANT LARSEN

 Music _____
 Other _____

REMARKS:

SEE VERSO FOR ITEMS MARKED *

NOTE ON MF 289.131
 FILE CARD READS, "TEXT
 IN... BLACK BOOK..." NOT
 EXTANT.

SEE MF 289.127
 FOR INTRODUCTION TO
 CONTENTS.

NUMBER OF ITEMS/ACCOMPANYING DOCUMENTATION:
 MF 289.131 - INDEX AND PARTIAL TEXT OF ITEMS MARKED *
 MF 289.42 - ADDITIONAL INDEX

ACCESS RESTRICTIONS: **Closed see accession form**

CONDITION RESTRICTIONS:

CONTENT REPORT

RUNNING TIME	FOOTAGE	REMARKS	DESCRIPTION
0:00 C. 28:00		660	① (NARRATIVE: ARCTIC LIFE AND ESKIMO ENTERTAINMENT); TOLD BY STAFF SERGEANT LARSEN. LC 161 A. *
		661	② (NARRATIVE: CHILD REARING; AND HUNTING IN ARCTIC); TOLD BY STAFF SERGEANT LARSEN. LC 161 B. *
		662	③ (NARRATIVE: EASTER CHURCH SERVICE; AND GAMES); TOLD BY STAFF SERGEANT LARSEN. LC 162 B. *
		663	④ (NARRATIVE: ESKIMO DANCES AND SONGS); TOLD BY STAFF SERGEANT LARSEN. LC 162 A. *
		664	⑤ (NARRATIVE: ESKIMO GAMES, FOOD, ETC.); TOLD BY STAFF SERGEANT LARSEN. LC 163 A. *

COMPLETED BY CLARY CROFT DATE DEC. 30 / 86